

UNDERTAKING BY THE CANDIDATE / STUDENT

- I,
S/o, D/o. of Mr./Ms.....
Have crefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and Central / State Government in this regards
- I have received a copy of UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and have carefully gone through it
- I hereby undertake that :
 - I will not indulge in any behavior or act that may come under the definition of ragging.
 - I will not participate in or abet or propagate ragging in any form.
 - I will not hurt anyone physicall or psychologically or cause any other harm
- I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulation metioned above and / or as per the law in force
- I here affirm that I have not been expelled or debarred from admission by any intitution.

Signed this _____ day of _____ month of _____ year _____

Name :

Address :

Signature

UNDERTAKING BY PARENT/GUARDIAN

- I,
F/o, M/o. G/o.....have carefully read and fully understood the law prohibiting ragging and the directionsn of the Supreme Cour and the Central / State Government in this regard as well as the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Insitutions, 2009.
- I assure you that my son / daughter / ward will not indulge in any act of ragging.
- I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this _____ day of _____ month of _____ year _____

Name :

Address :

Signature

(FOR OFFICE USE)

Application No.	Admission Cat : CET/NRI/MGMT
Free Particulars	Admission Slip : Sl. No. Date :
Amount Paid Rs.	Entered Admin. Register
DD No./Cash Date :	
Receipt No. : Date :	Date : A.O/Register



MALLA REDDY COLLEGE OF ENGINEERING

(Formerly CM Engineering College)

(SPONSORED BY CHANDRAMMA EDUCATIONAL SOCIETY)

Approved by AICTE & Permanently Affiliated to JNTUH, Accredited by NBA, ISO 9001:2015 Certified Insitution
Maisammaguda, Dhulapally (Post Via Kompally), Secunderabad - 501 100
Tel : 040-64362248, Mobile : 9348161222, 9346162620
Email : principal@mrce.in cmecprincipal@gmail.com; web : www.mrce.in

Affix
Passport
Size
Colour Photo

APPLICATION FORM FOR ADMISSION IN TO UG / PG COURSES

- NAME IN FULL CAPITAL LETTER
(As Per SSC/Matriculation Certificate)
- COURSE APPLIED FOR YEAR
- DETAILS OF CET APPEARED AND PASSED EAMCET/ECET/INTER/DIPLOMA
- EAMCET/ECET
Hall Ticket No. Marks Secured Rank
- DETAILS OF QUALIFYING EXAMINATION PASSED-INTERMEDIATE/DIPLOMA/DEREE
- TOTAL MARKS SECURED OUT OF % DIVISION
- TOTAL MARKS SECURED IN
OPTIONAL SUBJECTS OUT OF %

TO BE FILLED BY THE APPLICANT

- | | | | |
|-----|---|------------|------------------------------------|
| 1. | Name in Full and Capital Letters | : | Mr. / Ms. |
| 2. | Sex (Male / Female) | : | |
| 3. | Date of Birth
(As Recorded in SSC/Matriculation Certificate)
(In figures and words) | : | |
| 4. | Two Identification Marks | : | a)
b) |
| 5. | Father's Name | : | |
| 6. | Guardian's Name | : | |
| 7. | Occupation of Father / Guardian | : | |
| 8. | Name of the Mother | : | |
| 9. | Occupation of Mather | : | |
| 10. | Total Annual Parental Income | : | Rs |
| 11. | a) Place of Birth | : | |
| | b) Native Place | : | |
| 12. | Nationality : | Religion : | Mother Tongue : |
| 13. | Catetory OC/EBC/BC(A/B/C/D/E)/SC/ST | : | SUB-Caste :
(Name of the Caste) |
| 14. | AADHAR No. | : | |
| 15. | PAN No. | : | |
| 16. | Are you domiciled in T.S | : | YES/ NO |
| 17. | If answer is "NO" Furnished details of place of your stay during the las 10 years. | | |

S.No.	Place of Stay	State	Period		Total Stay
			From	To	

- ### 18. Details of previous Education (From VIth Standard onwards)

Name of the School / College	Place	Classes		Academic Year (Period)
		From	To	

- ### 19. Details Examination Passed (from X Class onwards)

Examination	Year of Passing	Board / University	Total Marks Secured and Percentage	Class / Division	Subjects/ Group
X Class					
XI Class/Intermediate					
Diploma					
Degree					

20. Have you passed by any Examination Commparementally : YES / NO
If the answer is YES give details and encloses Memorandum of Marks :

S.No	Subject	Year of Examination	Marks Secured	Marks Secured
			1 st Attempt/Compartmental	1 st Attempt/Compartmental

21. Do you belong to NSS/SPORTSMAN/CAP (Defense)/PH Categories. If the answer is "YES" give details and enclose Certification in original in support L YES / NO
22. Have you participated in any Games and Sports at International/National/State/University/College Level? If so give details indicate Position Secured and enclose Supporting Certificates.

23. Any other information you would like to furnish :

24. Address Present/Local Permanent Address for Correspondence with Parent / Guardian

Contact No Landline/Will Phone _____

Mobile/Cell Phone _____

E-mail Id _____

DECLARATION BY THE APPLICANT

I hereby apply for admission to the courses as per the details mentioned above

I confirm that the information furnished by me above is true to the best of my knowledge and belief. If found false, I shall forfeit my admission and fees paid. Further, I shall abide by the rules & regulations framed from time to time by the college. University and the state and shall not indulge in any activity detrimental to the society's objectives. I give undertakin that I will not involve in any ragging activities and may be punished as per the rules in vogue, in case; I indulge in acts falling under the category of ragging in any manner.

Signature of the Applicant

Date :

Name :