

### UNDERTAKING BY THE CANDIDATE / STUDENT

- I, .....  
S/o, D/o. of Mr./Ms.....  
Have crefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and Central / State Government in this regards
- I have received a copy of UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and have carefully gone through it
- I hereby undertake that :
  - I will not indulge in any behavior or act that may come under the definition of ragging.
  - I will not participate in or abet or propagate ragging in any form.
  - I will not hurt anyone physical or psychologically or cause any other harm
- I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulation metioned above and / or as per the law in force
- I here affirm that I have not been expelled or debarred from admission by any intitution.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year \_\_\_\_\_

Name :

Address :

Signature

### UNDERTAKING BY PARENT/GUARDIAN

- I, .....  
F/o, M/o. G/o.....have carefully read and fully understood the law prohbibiting ragging and the directiosn of the Supreme Cour and the Central / State Government in this regard as well as the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Insitutions, 2009.
- I assure you that my son / daughter / ward will not indulge in any act of ragging.
- I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year \_\_\_\_\_

Name :

Address :

Signature

#### (FOR OFFICE USE)

Application No.	Admission Cat : CET/NRI/MGMT
Free Particulars	Admission Slip : Sl. No.      Date :
Amount Paid Rs.	Entered Admin. Register
DD No./Cash      Date :	
Receipt No. :      Date :	Date :      A.O/Register



## MALLA REDDY COLLEGE OF ENGINEERING

(SPONSORED BY CHANDRAMMA EDUCATIONAL SOCIETY)

Approved by AICTE & Affiliated to JNTUH, ISO 9001:2015 Certified Institution  
Maisammaguda, Dhulapally (Post Via Kompally), Secunderabad - 500100

Mobile : 9348161222, 9346162620

Email : principal@mrce.in , adminofficer@mrce.in, web : www.mrce.in

Affix  
Passport  
Size  
Colour Photo

### APPLICATION FORM FOR ADMISSION IN TO UG / PG COURSES

- NAME IN FULL CAPITAL LETTER  
(As Per SSC/Matriculation Certificate)
- COURSE APPLIED FOR  YEAR
- DETAILS OF CET APPEARED AND PASSED EAMCET/ECET/INTER/DIPLOMA
- EAMCET/ECET  
Hall Ticket No.  Marks Secured  Rank
- DETAILS OF QUALIFYING EXAMINATION PASSED-INTERMEDIATE/DIPLOMA/DEREE
- TOTAL MARKS SECURED  OUT OF  %  DIVISION
- TOTAL MARKS SECURED IN  
OPTIONAL SUBJECTS  OUT OF  %

**TO BE FILLED BY THE APPLICANT**

1. Name in Full and Capital Letters : Mr. / Ms.
2. Sex (Male / Female) :
3. Date of Birth  
(As Recorded in SSC/Matriculation Certificate)  
(In figures and words) :
4. Two Identification Marks : a)  
: b)
5. Father's Name :
6. Guardian's Name :
7. Occupation of Father / Guardian :
8. Name of the Mother :
9. Mobile number (Whatsapp)\* :
10. Total Annual Parental Income : Rs
11. a) Place of Birth :  
b) Native Place :
12. Nationality : Religion : Mother Tongue :
13. Cateory OC/EBC/BC(A/B/C/D/E)/SC/ST : SUB-Caste :  
(Name of the Caste)
14. AADHAR No. :
15. PAN No. :
16. Are you domiciled in T.S : YES/ NO
17. If answer is "NO" Furnished details of place of your stay during the las 10 years.

S.No.	Place of Stay	State	Period		Total Stay
			From	To	

18. Details of previous Education (From VI<sup>th</sup> Standard onwards)

Name of the School / College	Place	Classes		Academic Year (Period)
		From	To	

19. Details Examination Passed (from X Class onwards)

Examination	Year of Passing	Board / University	Total Marks Secured and Percentage	Class / Division	Subjects/ Group
X Class					
XI Class/Intermediate					
Diploma					
Degree					

20. Have you passed by any Examination Commparementally : YES / NO  
If the answer is YES give details and encloses Memorandum of Marks :

S.No	Subject	Year of Examination	Marks Secured	
			1 <sup>st</sup> Attempt/Compartmental	1 <sup>st</sup> Attempt/Compartmental

21. Do you belong to NSS/SPORTSMAN/CAP (Defense)/PH Categoriories. If the answwer is "YES" give details and encloses Certification in original in support YES/NO
22. Have you participated in any Games and Sports at International/National/State/University/College Level? If so give detaisl indicate Position Secured and enclose Supporting Certificates.

23. Any other information you would like to furnish :

24. Address Present/Local Permanent Address for Correspondence with Parent / Guardian


Contact No Landline/Will Phone \_\_\_\_\_

Mobile/Cell Phone \_\_\_\_\_

E-mail Id \_\_\_\_\_

**DECLARATION BY THE APPLICANT**

I hereby apply for admission to the courses as per the details mentioned above

I confirm that the information furnished by me above is true to the best of my knowledge and belief. if found false, I shall forfeit my admission and fees paid. Further, I shall abide by the rules & regulations framed from time to time by the college. University and the state and shall not indulge in any activity detrimental to the society's objectives. I give undertakin that I will not involve in any ragging activities and may be punished as per the rules in vogue, in case; I indulge in acts falling under the category of ragging in any manner.

Signature of the Applicant

Date :

Name :